

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Bradley *et al.*
SERIAL NUMBER: 09/546,085 EXAMINER: Suryaprabha Chunduru
FILING DATE: April 10, 2000 ART UNIT: 1637
FOR: CHEMICALLY MODIFIED BIOLOGICAL MOLECULES AND METHODS FOR
COUPLING BIOLOGICAL MOLECULES TO SOLID SUPPORT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 24, 2004
Boston, Massachusetts

TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

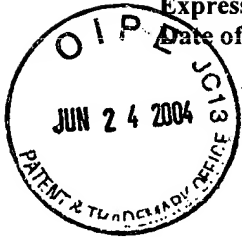
1. Amendment and Response to February 24, 2004 Office Action (17 pages);
2. Petition for One-Month Extension (1 pages);
3. Check No. 18888 for \$55.00;
4. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 27476-510 CIP. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

Sonia K. Guterman, Reg. Number 44,729
Attorney for Applicants
MINTZ, LEVIN, COHN, FERRIS
GLOVSKY and POPEO, P.C.
Tel: (617) 542-6000
Fax: (617)-542-2241
Customer Number 30623



Express Mail Label Number EV313924784US
Date of Deposit: June 24, 2004

6/25/04

Attorney Docket No New: 27476-510 CIP
(Old: PO1433US1)

GP-1637
\$
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Bradley *et al.*
SERIAL NUMBER: 09/546,085 EXAMINER: Suryaprabha Chunduru
FILING DATE: April 10, 2000 ART UNIT: 1637
FOR: CHEMICALLY MODIFIED BIOLOGICAL MOLECULES AND METHODS FOR
COUPLING BIOLOGICAL MOLECULES TO SOLID SUPPORT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE

This paper is in response to the non-final Office Action mailed February 24, 2004. The due date for response is June 24, 2004, with a one month extension a petition and fee for which is submitted herewith. The Commissioner is hereby authorized to charge any fees that may be due, or credit any overpayment of same, to Deposit Account Number 50-0311, Reference Number 27476-510.

Amendments to the Claims are shown in the listing of claims which begins on page 3 of this paper. Remarks start on page 10 of this paper.